# The Desert Messenger

"Behold, I send My messenger before Your Face, who shall prepare Your way..." (Matthew 11:10)

Volume 23, Issue 4 St. John the Baptist Greek Orthodox Church, Las Vegas, NV

April 2025

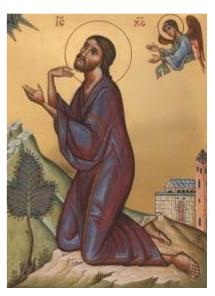
From Father John

"Father, if You are willing, remove this cup from Me; nevertheless not My will, but Yours, be done." (Luke 22:42)

Beloved in Christ:

As our Lord Jesus Christ, the Son of God, prayed these words earnestly to God the Father on the Mount of Olives before His arrest, the Evangelist Luke records that "an Angel appeared to Him from Heaven, strengthening Him." Yet still He was in great agony – to the point where "His sweat became like great drops of blood falling down upon the ground." (Luke 22:43-44)

This pericope is one of the most perplexing – and similarly, one of the most revelatory – in the New Testament, as we are offered a full glimpse into Christ, the *Theanthropos* (God-Man). From one perspective, we see the deep anguish of Jesus in His prayer, as a reflection of His humanity, asking His Father to remove the stress of His impending suffering and Crucifixion from Him – and moreover, His agony produces a heavy sweat resembling great drops of blood. The distress of our Lord in the Garden of Gethsemane is discussed at length by Eugenia Constantinou in her book, *The Crucifixion of* 



the King of Glory: "Chrysostom agrees that it was important for the evangelists to depict the human fear and anxiety of Jesus as He awaited His arrest . . . Under this severe strain, He may have literally sweated blood in a rare but documented medical condition known as hematohidrosis." From another angle, we witness the full communion of the Divine Son with His Father, submitting His will to the Godhead, voluntarily accepting what lies ahead – and the response of His Father, Who immediately sends an Angel to strengthen Him.

Probing further into the cause of Christ's agony in the garden, St. Cyril of Alexandria invites us as we read this passage to enter the Lord's Mind: *"Tell Me, what husbandman, when his vineyard is desert and waste, will feel no anguish for it? What shepherd, when his flock is perishing, suffers nothing on its account? These are the causes of My grief."* According to St. Cyril, our Lord's anguish is over our sinfulness, our rebelliousness, our heedlessness and our lack of love toward the One Who created us – and, at this crucial juncture, the rejection and hatred toward to the One Who has come to suffer for us in order to save us.

God's immeasurable love for us, Whom He created in His image and likeness, prompted Him to send His Son into the world: After three years of walking, fasting, teaching, healing, casting out demons, performing miracles, thirsting, hungering and weeping, our Lord knelt on the Mount of Olives and His relentless human labors for our sake produced an immense sweat as He prayed. Blessed Theophylact writes: "Those who toil exceedingly 'sweat blood,' and those who lament bitterly 'weep blood.' . . . The Lord was not merely damp, but perspired all around." Even in His hour of agony, our Lord's toil, prayer, sweat and tears were for those whom He loved – those who received Him and followed Him and, yes, at this hour for those who were on their way to arrest Him. Christ's work was and continues to be – now through His Church – for our repentance and our entrance into His Kingdom. (Continued on Page 3)

### WORSHIP SCHEDULE

Sundays: 8:45 am Orthros ~ 10:00 am Divine Liturgy Church School follows Holy Communion (except Palm Sunday and Pascha)

All our Sunday Divine Services are Available on Live-Stream! Access the Live-Stream on <a href="http://youtube.com/vegasgreekorthodox">http://youtube.com/vegasgreekorthodox</a>

Wednesday, April 2 6:00 pm Presanctified Liturgy

Friday, April 4 6:30 pm The Akathist Hymn

Sunday, April 6/Fifth Sunday of Lent/ Sunday of St. Mary of Egypt/St. Eutychios, Patriarch of Constantinople/Holy 120 Martyrs of Persia/St. Gregory of Sinai/Holy Platonis the Nun of Nisibis

Orthros: Fourth Plagal Tone

Resurrection Gospel (Orthros): John 20:11-18

Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45

Memorials: Metropolitan Ilia Katre of Philomelion (2.5 years); Dora Jorgovan (2.5 years); Nikolaos Skarlatos (1 year); Rebecca Berdos; Costantinos Pouridis; Paul Kachikis, Peter Kachikis Fellowship: Philoptochos ~ IOCC

5:00 pm Lenten Pan-Orthodox Vespers at St. John the Baptist

Presentation by Nick Kasemeotes ~ IOCC

Monday, April 7
5:30 pm Great Compline

Wednesday, April 9 6:00 pm Presanctified Liturgy

Saturday, April 12/Saturday of Lazaros 8:00 am Orthros - 9:00 am Divine Liturgy

Epistle: Hebrews 12:28-29; 13:1-8

Gospel: John 11:1-45

Palm Tying and Lenten Breakfast

Sunday, April 13/Palm Sunday/St. Martin the Confessor, Pope of Rome/Holy Theodosios the Martyr/Holy Zoilos the Martyr

Festal Gospel: Matthew 11:1-11, 15-17

Epistle: Philippians 4:4-9 Gospel: John 12:1-18

Blessing and Distribution of Palms Palm Sunday Fellowship: Kitchen Crew

### GREAT AND HOLY WEEK

Palm Sunday Evening, April 13 7:00 pm First Bridegroom Service

Holy Monday, April 14
7:00 pm Second Bridegroom Service

Holy Tuesday, April 15
7:00 pm Third Bridegroom Service/Hymn of Kassiani

Holy Wednesday, April 16
9:00 am Presanctified Liturgy
7:00 pm Sacrament of Holy Unction/
Anointing with Holy Oil

Holy Thursday, April 17
9:00 am Vesperal Liturgy of St. Basil
7:00 pm Holy Passion of our Lord/12 Gospel Readings

Holy Friday, April 18
10:00 am Royal Hours
3:00 pm Descent from the Cross/Children's Procession
7:00 pm Lamentations/Procession of the Epitaphion

Holy Saturday, April 19 9:00 am Vesperal Liturgy of St. Basil 11:00 pm Resurrection Vigil

Sunday, April 20/GREAT AND HOLY PASCHA
12:00 am Resurrectional Orthros & Divine Liturgy

Resurrection Gospel: Mark 16:1-8
Epistle: Acts 1:1-8

Epistle: Acts 1:1-8 Gospel: John 1:1-17

Blessing and Distribution of Red Eggs

12:00 pm Agape Vespers and Picnic Gospel (in various languages): John 20:19-25

Bright Week: No Fasting All Week

Christ is Risen from the dead, by Death trampling down upon death, and to those in the tombs He has granted Life!

### WORSHIP SCHEDULE (Continued from Page 2)

Wednesday, April 23/ Great Martyr George 8:00 am Orthros ~ 9:00 am Divine Liturgy

Epistle: Acts 12:1-11 Gospel: John 1:35-51

Friday, April 25/ Theotokos, the Life Giving

Spring/Apostle and Evangelist Mark

8:00 am Orthros 9:00 am Divine Liturgy

Epistle: Acts 3:1-8 Gospel: Luke 10:16-21 Church Clean-up follows Sunday, April 27/First Sunday of Pascha/
The Sunday of the Holy Apostle Thomas/
Holy Martyrs Emmanuel, Theodore, George,
Michael and the other George of Samothrace/
Holy Hieromartyr Symeon, Kinsman of the Lord/
St. Eulogios the Innkeeper of Constantinople
Orthros: Festal

Resurrection Gospel (Orthros): Matthew 28:16-20

Epistle: Acts 5:12-20 Gospel: John 20:19-31

Fellowship: Homeless Outreach

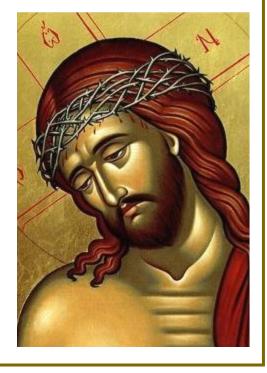
### From Father John (Continued from Page 1)

During *Great and Holy Week, April 13-20*, the life-changing events that preceded and shortly followed Jesus' agony will be commemorated and, in a spiritually powerful way, re-lived: As we join together prayerfully at the services of Holy Week, partake of the liturgical actions, and listen intently to the multitude of Scriptural readings, as well as the beautiful and rich hymnography, we will become eyewitnesses to all that our Lord endured voluntarily for our salvation. May our prayers and participation have the depth and impact that produce the fruits of repentance and love, so that we may become – by the will of God and the grace of the All-Holy Spirit – genuine partakers of His Resurrection.

Καλό Πάσχα και Καλή Ανάσταση! Blessed Pascha and Resurrection!

With Love in the Crucified and Resurrected Lord,









### Parish Council Report

Kali Anastasi!

We all know if you own a home, it will require maintenance and upkeep. There are always plumbing, electrical, landscaping, mechanical and other issues that come up with the ownership of a home.

Now imagine your home is over 30 years old, and it is used by a few hundred people over the course of any one week, and some weeks over one thousand people are using your home. Imagine there is another building that is part of your home that is over 20 years old, and that building has a full commercial kitchen with numerous ovens that are used on a regular basis and are used once a year to host an event that has over 10,000 people attending it.

Let's also imagine that this home with its two buildings is located on a 10 acre lot with multiple trees, landscaping, a large grass area and multiple paved parking lots. This 10 acre property is also used to host events that will have thousands of people use it during the year.

As you can figure out by now, this imaginary "home" is our Church property, and the amount of use it gets over the course of a year is constant and of a very high volume.

Our Church home, just like the homes we live in require maintenance and upkeep, but unlike our personal homes, such maintenance and upkeep are on a far larger and more expensive scale.

This is the current situation we are facing with our Church. We have 4 (four) HVAC (heating and air conditioning) units located in our Hall that are about 25 years old that need to be replaced. We have received a very reasonable replacement estimate to replace these 4 HVAC units for \$117,000. These replacements must occur before our hot summer months arrive. Our irrigation system for our landscaping is in need of major repairs. We have received bids for that work and we are attempting to receive bids that are lower in price.

Our Church property has also required repairs to our inside ovens and we have had to install security bars on our outdoor ovens to prevent further damages that were being done by people who were not authorized to be on our Church property (ie, homeless).

As you can see, our Church "home" just like our personal homes, require this maintenance and upkeep and will require it very soon. As with all buildings and property that age over time, especially with the use our Church property receives, when repairs are needed, they are extensive and costly.

Father John will be making appeals to assist with the payment of these necessary and required repairs. If you are able to help with this much needed maintenance of our beautiful Church property, please call the Church office. All assistance with this is greatly appreciated.

We are also beginning our next phase of Church Iconography. This next phase will include 6 icons on the ceiling areas of the Church. These 6 icons will depict the Nativity of Christ, the Crucifixion of Christ, the Resurrection, the Ascension, Pentecost and the Last Judgment. This last phase of Church Iconography will also include 8 panels of different Saints which will be located on the sides of the Altar (the Annuciation) and in the Exedra areas. If you are interested in sponsoring any of these Icons, please speak with Father John or Father Florin as our Priests are spearheading the fundraising for our Iconography project. They will be happy to speak with you about further details and again appreciate all support for this project that will enhance the beauty of our Church.

Sincerely, George T. Bochanis, Parish Council President





### Please Join Us for Our

## AGAPE PICNIC

Holy Pascha Sunday, April 20, 2025

St. John the Baptist Greek Orthodox Church

12:00 noon to 4:00 pm (Agape Vespers at noon, followed by the Picnic)

Tickets are \$30
for either Traditional Lamb or Chicken Meal,
with Rice Pilaf, Greek Fries,
Fasolakia and Fresh Bread . . .
or four (4) Specialty items
(Pastitsio, Lokaniko, Tyropita, Spanakopita) . . .
or Lamb Sandwich and two (2) Specialties

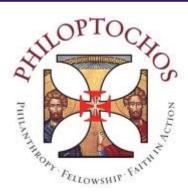
- Delicious Greek Pastries
- · Cash Bar
- Greek Music
- Children's Egg Hunt at 2:00 pm
- Table Reservations are Available and Encouraged



### Χριστός Ανέστη! Christ is Risen!

For tickets and table reservations, please call Karen at the Church Office (702) 221-8245

### Philoptochos News



"When the women disciples of the Lord learned from the Angel the joyous message of Your Resurrection, they cast away the ancestral curse and elatedly told the Apostles: Death is overthrown!

Christ God is Risen, granting the world great mercy!"

(Resurrection Apolytikion, Fourth Tone)

Dear Father John, Father Florin, Deacon John and Wonderful Parishioners of St. John the Baptist,

We are beginning the month of April and in a few short weeks will be witnessing the most wonderous miracle of our Faith – the Resurrection of our Lord Jesus Christ. But we still have much to prepare before this happens. There are prayers to be said and services to attend. There are Church activities to organize and food to make. Are you ready? Please look over the list below and make your plans to share your time and talents with us.

*Sunday, April 6:* IOCC presentation, Fellowship and Vesper Service. Look for SignUpGenius to sign up to help.

*Friday, April 11:* Baking of sweets for the Agape Picnic 8:00 am to 1:00 pm in the kitchen.

*Sunday, April 20:* Christ is Risen! We will need help selling Wine Wagon tickets and manning the sweets table at the Agape Picnic. Look for SignUpGenius to sign up.

Sunday, April 27: Metropolis Kids 'n' Cancer event in Newport Beach. Please see me for more information.

As always, we look to the generosity of our members and parishioners to support the philanthropic projects that help to make our world a better place. It is not too late to support Kids 'n' Cancer. The KNC Camp Agape's are the biggest part of the project, but did you know that the caring for the kids goes on all year long to assist the families with unexpected expenses? The most heart rendering is when a little has lost their battle and the family needs help with their final resting place. It is so tragic, but the Philoptochos is there to assist. Please call Karen with your donation today.

Closer to home, we are still collecting toiletries for the Project 150 teens. We will be packing the items in gallon size bags. Suggested items are shampoo, conditioner, bath wash, toothpaste, toothbrushes,



combs and/or brushes. Even emery boards and nail clippers are welcome.

If you have any questions about any projects that we do, please let me know.

As we look forward to Pascha, I give thanks for all of your support for all the many projects of the Ladies Philoptochos Society.

Your Sister in Christ, Bernadette Anthony, Philoptochos President

Most Holy Theotokos, Save Us!



### YOUR FAITH IN ACTION

A Special Presentation

Sunday, April 6, 2025

St. John the Baptist Greek Orthodox Church 5300 S El Camino Rd • Las Vegas, NV

### NICK KASEMEOTES, IOCC GIFT OFFICER,

will give a brief update on the work of IOCC in The Holy Land, Syria, Ukraine, Lebanon, Jordan, Greece, U.S, and other countries, highlighting how your support is making a real difference for families in need.

Since 1992, IOCC has delivered more than \$830 million in emergency assistance and development programs families and communities in 60 countries.



On average over time, IOCC has used 92¢ of every dollar for direct program services, like:

- · Responding to the needs of disaster victims
- · Assisting refugees
- · Helping subsistence farmers grow more food

Every dollar given helps us secure \$7 in support from various sources.



PO Box 17398 • Baltimore, MD 21297-0429 877.803.IOCC • relief@iocc.org

Visit us online at iocc.org

IOCC, in the spirit of Christ's love, offers emergency relief and development programs to those in need, without discrimination, and strengthens the capacity of the Orthodox Church to so respond.



# The Indies Philoptochos

# Wine Wagon Raffle

Win a collection of wines donated by local businesses, collectors, and those who like to drink wine! The Ladies Philoptochos Society will use proceeds to aide the Church ministries and many other causes in Southern Nevada and international efforts.





THE DRAWING WILL BE
ON PASCHA SUNDAY AT
THE AGAPE PICNIC:
WINNER DOES NOT NEED
TO BE PRESENT TO WIN.

### BELIEVE. BELONG. BE LOVED. STEWARDSHIP 2025!

Kali Anastasi!

Our Lenten journey is a reminder of the beautiful and meaningful season of spiritual reflection, prayer, fasting and service to our faith. Stewardship reminds us that support of our magnificent church is not only necessary, but also a call to align our life and our gifts toward our ultimate salvation. Worship, fellowship, and service are key elements of our Orthodox faith. We are asked, therefore, to be good Stewards of all that has been given to us.

We acknowledge that "every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning." (James 1:17) As Orthodox Christians, we are called upon to return those beautiful gifts by orienting our lives toward a path of salvation by prioritizing God's need; by giving the best, the first of our fruits, or what we have, not what is left over.

We have set an attainable goal to increase our Steward families, along with the pledge amounts, so that we can do more than just "keep our lights on." We have many maintenance issues that need to be addressed, and we must be in a healthy financial position to continue necessary repairs, maintenance and upkeep. We ask for your continued love and support so that we can continue to meet the growing needs of our Parish. We are so thankful for the many gifts we have been given and truly appreciate the time and energy you have given to our Parish. We will proceed with new opportunities to address our needs and any input you have is welcomed and appreciated.

We are thankful for the ongoing support of our parishioners, stewards and volunteers. One of the pillars of Stewardship is the giving of our time and talents. Diakonia, serving others, both within the Church and in our community, is a way in which we can live our faith. In that regard, we are so grateful for those who serve our Parish with their time and talents.

During our Lenten and Holy Week services we are again blessed to have the time and talents of so many who give freely to our Church. We are thankful for those who sing, those who read, and those who assist in the Altar. We are thankful for the Myrrh Bearers, with those who assist with ushering at the many services, and with those who decorate, and those who dye the eggs. We are mindful of, and thankful to those who cook, serve and clean up! None of our services would be possible without the willingness of so many who are called upon to serve.

Again, we thank all of you for the many gifts you have given our Parish. We pray for your continued good health and spiritual well-being during our beautiful and sacred Lenten Season and Holy Week.

Yours in Christ Alexia Conger, Stewardship Committee and Parish Council Vice President

### Kokkos Scholarship

The Scholarship Committee for the Kokkos Scholarship Fund is pleased to announce that applications are now available at the Church Office. If you wish to receive your application via email, please contact Karen at <a href="mailto:karen@vegasgreekorthodox.com">karen@vegasgreekorthodox.com</a>. The applications must be returned *on or before Friday, April II.* Late and/or incomplete applications will not be considered.

The eligibility requirements were established by Fofo Kokkos in her Last Will and Testament. The Scholarship Committee for the Kokkos Scholarship Fund administers this program under the guidance of Father John Hondros; the committee members are Diakonissa Ellyn Nixon, John Generales and Marina Adamy.

The Kokkos Will stipulates that two high school graduates, preferably of Greek descent, within the St. John Community be selected, who are enrolled for higher education to a college or university. The scholarship amounts this year are \$1,500. The students must have an outstanding scholastic record and be in financial need. Also, Parish involvement by the students at St. John the Baptist Greek Orthodox Church was important to Fofo Kokkos; therefore, this is also a factor in evaluating the applicants.

Please contact Karen at the Church Office for more information at (702) 221-8245.

# STEWARDSHIP 2025

Make your Pledge online at the QR code below or return your Stewardship Form and offering to the Church Office.

"BELIEVE, BELONG, BE LOVED!"











Please Print Name(s), Address, Phone and Email	"BELIEVE, BELONG, BE LOVED!"
	St. John the Baptist Greek Orthodox Church 5300 El Camino Road
	Las Vegas, Nevada 89118
	(702) 221-8245
s a blessed member of St. John the Baptist Greek	(702) 221-8245
55/0 (16/5) (16/5) (16/5) (16/5) (16/5) (16/5) (16/5) (16/5)	(702) 221-8245  Orthodox Church, I/we commit to \$
s a blessed member of St. John the Baptist Greek	(702) 221-8245  Orthodox Church, I/we commit to \$



### Baptized into Christ: Na Mas Zisoun

Paisios (Jason) Haniuk (Adult Baptism) on March 15, 2025. Godparent: Dimitrios Kladouchos.

Anthony (Kameron) Jackson (Adult Baptism) on March 15, 2025. Godparent: Dimitrios Kladouchos.

Peter (Stone) Creasman (Adult Baptism) on March 15, 2025. Godparent: James Karas.

Dionysios (Dennis) Neville (Adult Baptism) on March 15, 2025. Godparent: Efstathios Tzelalis.

Elizabeth Schmid (Adult Baptism) on March 15, 2025. Godparent: Alexia Chandrinos.

Aidan Jaehn (Adult Baptism) on March 15, 2025. Godparent: Demetrious Asim.

Nectarios (Predrag) Ilic (Adult Baptism) on March 15, 2025. Godparent: Jeffrey Patrick Sellen.

### Chrismation

Cyprian (Hans) Schmid on March 15, 2025. Sponsor: Adam Porphyrios Prestage.



### From Father Florin

### St. Mark the Apostle and Evangelist

The man who is kindly, modest, merciful and just will not keep his good works to himself but will see to it that these admirable fountains send out their streams for the good of others. (St. John Chrysostom)



The Acts of the Apostles and the Holy Tradition tell us about St. Mark, who is often identified with John Mark, the companion of St. Paul and St. Barnabas. Originally a disciple of St. Peter (Acts 12:12), St. Mark became a collaborator of St. Paul in his mission to the Gentiles, and he seems to have been with Paul during his imprisonment in Rome (Colossians 4:10; 2 Timothy 4:11). Eusebius of Caesarea, the Church historian, tells us that Mark spent the final years of his life serving as the Bishop of Alexandria in Egypt.

St. Mark is most especially celebrated as the author of *the Gospel* that bears his name. While he himself was not an eyewitness to the works of Jesus, he is traditionally regarded to have been the "interpreter and mouthpiece" of St. Peter. We can be sure that Mark did not write his Gospel simply to serve as a historical summary of Jesus' life and ministry for a Gentile community. Instead, it was given as testimony of the One Who is Truth. St. Mark urged all his fellow Christians to be faithful and united to one another in their commitment to follow our Lord, Jesus Christ. As St. Irenaeus of Lyons has written, "The Church,

which has spread everywhere, even to the ends of the Earth, received the faith from the Apostles and their disciples . . . Having one soul and one heart, the Church holds this faith, preaches and teaches it consistently as though by a single voice." (*Treatise Against Heresies I. 10*)

St. Mark the Evangelist is among those saints who embody the missionary mandate given by Jesus Christ to Apostles: "Go into the whole world and proclaim the Gospel to every creature." (Mark 16:15) The Evangelist offered his life in handing over to others the Good News that he had received from St. Peter and the Apostles. As a coworker of St. Paul and St. Barnabas, he urged new communities of Christians to be so committed to their faith that they would be willing to lay down their lives for the sake of the Gospel. (Mark 8:35-38) The hymns composed for St. Mark's Feast on April 25 celebrate his faith and witness: "Receiving the grace of the Holy Spirit from on High, O Apostle, you cut through the philosophers' web of words, and you drew the nations all in your net, and brought them to the Master, O famous Evangelist Mark, as you preached the divine Gospel"; and "You became the disciple of Peter, the Paramount Apostle, and along with him you preached Christ the Son of God, and you established on the rock of the truth those who were shaken by error. Establish me also on that rock, and guide the steps of my soul, so that delivered from the snares of the enemy and with nothing to impede me, I may glorify you. For you illumined everyone, O wise Evangelist Mark, as you preached the Divine Gospel."

Like St. Mark, each of us has been entrusted with the ability and responsibility of proclaiming the Good News in faith and to proclaim it in word and deed, without hesitating to courageously identify and denounce evil and to allow the newness of the Gospel to shine out every day in family and social life, expressing with patience and courage a hope of the future glory in today's age. Amen.

Fr. F.J. Ristade.

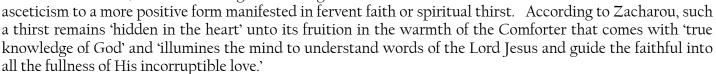
THIRST FOR LIFE

### Orthodox Bookstore

Greetings from the Bookstore and Kalo Pascha!

The end of the Lenten journey is the encounter with the Risen Lord, our eternal Passover, and the foretaste of the Kingdom of God. However, an often overlooked time period in our Church is the fifty day period of grace leading up to the Feast of Pentecost that ultimately bestows the flame of the Holy Spirit upon the hearts of the faithful. Recently published in 2022 by Archimandrite Zacharias Zacharou, this month's featured selection is *Thirst for Life Eternal: Sayings on the Sundays of the Pentecostarion*.

Beginning with Thomas Sunday and on through to the Sunday of Pentecost and then All Saints, we are encouraged to shift gears from the Lenten form of strict



From Thirst for Life Eternal: "For in His nobility, God sows His Word and the saving energy of His Presence when we seek Him, and when there is even the slightest correspondence between our state and the state of God. When our thoughts and feelings are turned to Him, the incorruptible seed comes down from Heaven and fills the heart with the comfort and consolation of His presence."

Please stop by for your copy or other Orthodox devotional needs. Anna and I always look forward to seeing you! Serving You with Love in Christ, Paraskevi Santamaria, Bookstore Director



Lord and Master of my life, cast away from me the spirit of laziness, idle curiosity, love of power and vain talk. But grant me, Your servant, the spirit of moderation, humility, patience and love. Yes, Lord and King, grant me to see my own faults and not to judge my brothers and sisters. For You are blessed forever. Amen.

### Ministry News

### Church School

Kali Sarakosti! I would like to first say thank you to all our teachers for such a great job and all they have done. Where has the year gone? The kids are enjoying their classes. We are winding down the year if you can believe it. Don't forget to take a look in the Bookstore to find some resources to go over in the summer with your kids to keep Orthodoxy alive in your home.



Family Worship Dates: Sunday, April 13 – Palm Sunday and Sunday, April 20 – Holy Pascha. Church School Commencement is on Sunday, May 18.

In Christ, Eileen Koutsulis, Church School Director (702) 521-6516 or vivaleenie@cox.net

### Egg Hunt

We are looking for donations for the Egg Hunt at the Agape Picnic *on Sunday, April 20*. I will take empty plastic eggs, candy stuffed eggs, or cash donation. Please drop them off on Sundays at Classroom 5 *by Holy Thursday, April 17*. You can also drop them off at the Church Office during the week, or in the Parish Council Office during evening services. Please reach out to me for details.

Eileen Koutsulis (702) 521-6516 or vivaleenie@cox.net

### Myrrh Bearers

Calling Orthodox Middle School and High School girls to participate as a Myrrh Bearer this year! We will have a brief meeting *on Sunday*, *April 6* in Classroom 5 to go over the details. If you are not able to make the meeting, that is okay; please reach out to me. The Myrrh Bearers will participate in the *Processions on Palm Sunday evening*, *April 13*, *at 7:00 pm for the First Bridegroom Service; Holy Thursday evening*, *April 17*, *at 7:00 pm for the Holy Passion Service; Holy Friday evening*, *April 18*, *at 7:00 pm for the Lamentations Service; and Holy Saturday night*, *April 19*, *at 11:00 pm for the Resurrection Service*.

Please see the Worship Schedule for all service times, and reach out to me for more information, including clothing requirements.

Eileen Koutsulis (702) 521-6516 or vivaleenie@cox.net

### Altar Servers

As we continue the spiritually inspiring Lenten season and prepare for Holy Week, we encourage new Acolytes, 8 years through adult, to join us in serving in the Altar! There are many Holy Services and your willingness to assist would be greatly appreciated and pleasing to God.

During Holy Week, we also encourage those who have served in the Altar in past years to join us for these wonderful services, especially on Holy Thursday, Holy Friday and Anastasi. Please contact me in person or at frjohn@vegasgreekorthodox.com if you are interested, and I will give you the blessing to serve.

Yours in Christ's Service, Father John

### Mr. & Mrs.

We would like to thank Deacon John and Diakonissa Ellyn Nixon for generously opening their house to us last month. This month, we will not have a fellowship, as our goal is to be present and actively participate at our Lenten Services and especially at those during the Holy Week. We hope to meet with you all at the *Agape Picnic on Holy Pascha*, *April 20*.

We will organize another meeting after Pascha, *on Saturday, May 17, starting at 5:00 pm*, at the house of Richard and Angela Acovino, whom we thank for generously opening their house for us.

Thank you and Kalo Pascha!

Yours in Christ, Father John, Presvytera Maria, Father Florin and Presvytera Alexandra

### All Youth Events

Thank you all for being present at our GOYA and OFF Retreats last month! We also want to thank our Church School Director, Eileen Koutsulis, all our Church School Teachers and, of course, all the parents who helped us during our Retreats, by organizing the activities and by bringing delicious food. We could not have done it without all your help!



This month, as we are getting closer to the Great Feast of the Resurrection of our Lord, God and Savior Jesus Christ, please try to attend as many services as you can, especially during the Great and Holy Week! As every year, on Lazaros Saturday, April 12, after the 9:00 am Divine Liturgy, we will participate in the enjoyable labor and fellowship of Palm Tying and decorating the Church! Please come help us, as many hands are needed and make the work go quickly.

On *Great and Holy Friday, April 18, at 3:00 pm* – the day on which our Lord Jesus Christ was Crucified for our salvation – we will have

the *Children's Procession*, following the Removal of the Lord's Body from the Cross.

We especially invite *all the GOYAns* to come and help with our *readings* during the Holy Week Services (please read Presvytera Maria's column for details). We also need your assistance *on Holy Saturday*, *April 19, after Liturgy*, to *wrap red eggs* and *set up for the Agape Picnic*.

Finally, *on Holy Pascha Sunday, April 20*, after the Agape Vespers (at noon), and *during the Agape Picnic*, there will be a celebratory Egg Hunt for the kids.

Thank you so much and Kalo Pascha!

Father Florin - and Maha Habiba, GOYA Advisor, and April Rivera, OFF Advisor

### Greek Folk Dance

Greek Folk Dance is gearing up to revive a wonderful event from our past. *The Wine Experience will be held on May 10, 2025 from 6:30 to 10:30 pm in Panos Hall.* Please join us for a beautiful evening of wine tasting, good friends and fellowship, all to benefit our Folk Dance Ministry! Tickets are \$60 per person in advance, and \$75 at the door. Even if you are not a wine lover, please still consider joining us as we will have Mocktails! Tickets will be on sale at Fellowship and through Karen at the Church Office, beginning March 30. This is a 21 and over event, please.

Also, it is Spring Cleaning time! If any former dancer or former dance family has any costumes belonging to the folk dance ministry, we will accept them at this time! This means any costume, costume pieces, shoes, or anything dance related that has been checked out to you at some point. Please bring it to Panos Hall during Fellowship and we will gladly accept it, no questions asked. It does not matter how long you've had it in your closet! We just want it back!

Much Gratitude, Folk Dance Board

### Youth Greek Language Classes

The students performed beautifully their Greek Independence Day poems on Sunday, March 23. Paula Kelesis, our incredible director, and I could not be prouder of them.

We are continuing with our lessons and are currently seeking a new Greek School teacher to work with our Kindergarten-aged children. This will ensure our current students can continue their studies and provide an opportunity for new students to register in the Fall. If you are interested, please feel free to reach out to either me or our director, Paula Kelesis.

Katerina Katelouzos, Greek School Instructor



### Young Adults ~ 18 Years through Early 30s

This month, please try to be present and to actively participate as much as you can at our liturgical services, especially during Holy Week. *On Holy Pascha, April 20*, we need volunteers to help at the Agape Picnic and our support will be greatly appreciated. Please see Demetri Asim and offer your services. We will gather again for an outing after Pascha. Thank you all for your dedication!

Kali Anastasi! Father Florin

### Kali Parea - For the 40+ Crowd

This month, we will not be having a gathering, but rather we will participate as much as we can at our liturgical services in Church, especially during the Holy Week. Additionally, we will help, support, and serve *on Holy Pascha, April 20*, *at the Agape Picnic*. Thank you all for your support in our community as the Body of Christ!

Kalo Pascha! Demetrious Asim

### Forerunners - Our Seniors Fellowship

Kali Sarakosti . . . Kalo Pascha!

We had a small but mighty bunch turn out for our March Lenten luncheon, which in addition to the delicious meal and enjoyable fellowship, there were door prizes, a raffle and Bingo prizes. A big thanks to our Kitchen Helpers!

There will be no luncheon in April. However, we will come back together *on Monday, May 5, 2025 at 11:30 am* for our final luncheon before Summer. You will not want to miss it! Have a Blessed Lenten Season and Holv Week.

Love in Christ, Paula Kelesis for the Forerunners

### Byzantine Chanters and Choir

Thank You to all who have stepped up to participate in singing, chanting, reading Psalms and just the overall support especially during this Lenten season. Many of our congregation have enjoyed the worship, especially the visitors at the Pan-Orthodox Vespers of Orthodoxy.

We will be continuing our Wednesday and Friday practices thirty minutes before each service. Much still needs to be reviewed, so please be prompt. On occasion, I will be sending the group a video practice clip of some of the major hymns so you can practice on your own individually. If anyone else is interested, please let me know. Youth Choir: We need your voices on Holy Saturday morning!

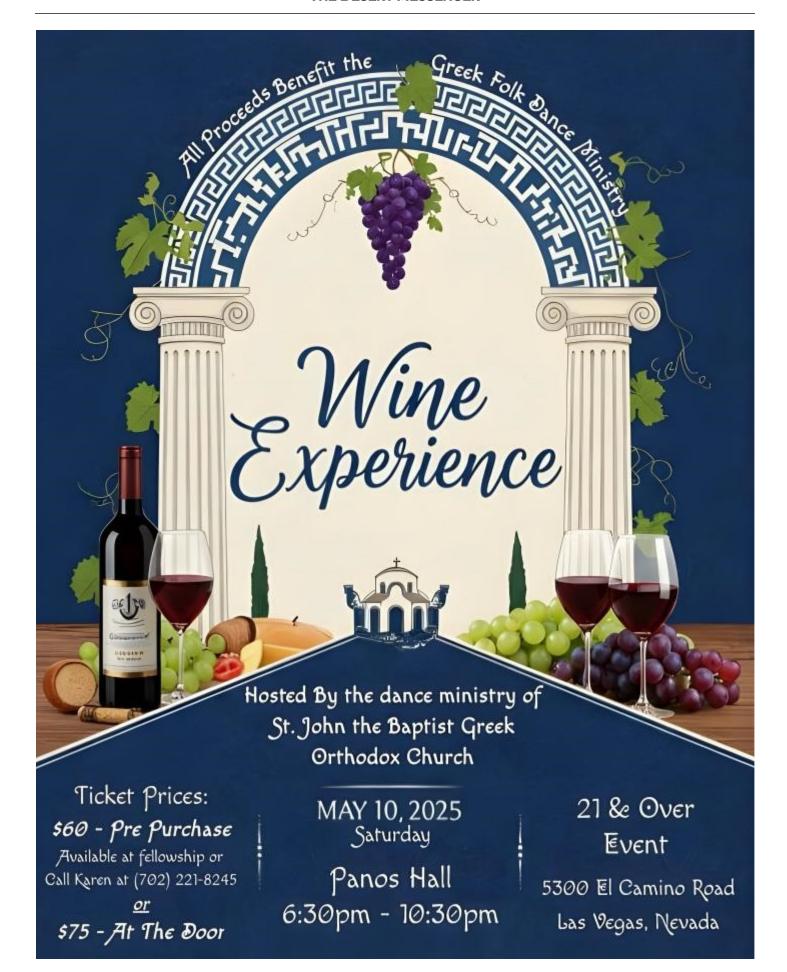
May we continue to have a spiritual and fruitful rest of this Lenten Season, Holy Week and Pascha, participating through the uplifting chant our Church offers us.

Much gratitude and blessings! Love, Presvytera Maria



Καλό Πάσχα!







### Month of April Blast from the Past!



OREEK EASTER — The annual Greek Batter dinner dance will be held April 20 in the Riviero Hotel, a week later than Orthodox Easter Sanday, according to Mrs. William Hanges, right, provident of the Philosphoches Society. Others platured with her planning

the event are from left, Patty Robico, chairment Len Paves, Rivievas catering manager; and Jan Tseeres, co-shairmen. Phone 737-2036, 870-1454 or 642-5579, for reservations.



GREEK BASTER DINNER - DANCE PLANNED - The Ladies Philophotos Society of St. John's Greek Cotholox Church will held their annual Greek Easter Dissur-Dance at the Phytics Hotel as April 28 at J p.m. For reservations and info-

(a) Mys. Robert Habinner, belt, dinner chairman; folial Riviera winr, Carole Channing who pseudoddions of the first licheles; and Mys. Raids Pollacd, solicity obsiresan; and the Roy. James Adams of the observe.



### GREEK EASTER DINNER DANCE

### LADIES PHILOPTOCHOS SOCIETY PANAGIA CHAPTER

Sunday, April 13

1969



59



Adorning the Epitaphion - Good Friday, April 17, 1998 L. to R. Bess Suki, Janelle Salon, Dora Hart (front) Cheryl Pandelis, Presvytera Helen Katre



Dying Red Easter Eggs in Jerry's Nugget Kitchen - Holy Thursday, April 16, 1998 Janelle Salon

### LADIES PHILOPTOCHOS SOCIETY

Preparations for Easter

In Orthodoxy, the actual Easter festival begins several days before Easter. Preparations begin on Holy Thursday, when hard-boiled eggs are dyed red, symbolizing the blood of Christ.

On Good Friday, the priest takes down the icon of Christ from the cross and wraps it in linen, reenacting the ancient burial rituals. The icon is then placed in a symbolic casket (epitaphion) adorned with fresh flowers

1998

237

### From the Building Committee

Happy Lent!

With a joyful heart, I am thrilled to share that, thanks to an extremely generous \$50,000 donation from the Rasmussen Family, we will be able to begin the re-stuccoing and painting of the exterior of the Hall building. This exciting project is set to begin after Pascha.

As I reflect on my three years as Chairman of the Building Committee, I am truly amazed by how much we have accomplished through your continued generosity and support. It is incredible to see the transformation of our Church and facilities, including:

- Reupholstered pews and new carpets
- Parking lot restriping and resealing
- Roof replacement
- New AC units, gates, and fountains
- Bollard lighting for enhanced safety
- New floors in Panos and Kokkos Hall

And so much more! The Church looks remarkably different from just a few years ago, and it is all thanks to your dedication and kindness and the hard work of the Building Committee.

I am also overjoyed to share more amazing news – we have officially engaged our Iconographers and made our first installment payment toward the final phase of our Iconography! We anticipate installation to be completed by the summer of 2026. In the coming weeks, we will be sharing renderings and more details about this exciting milestone.

Thank you all for your unwavering support – our Parish continues to flourish because of your generosity! I'd like to wish all of you a very blessed and Kalo Pascha.

With gratitude, Eleni Filios, Building Committee Chair







### ST. JOHN THE BAPTIST GREEK ORTHODOX CHURCH

5300 El Camino Road Las Vegas, NV 89118

Rev. Father John Hondros frjohn@vegasgreekorthodox.com

Rev. Father Florin Ristache frflorin@vegasgreekorthodox.com

Rev. Deacon John Nixon deaconjohn@vegasgreekorthodox.com

Karen Rawlinson Administrative Assistant karen@vegasgreekorthodox.com

Charity Mills Facilities Event Planner stjohnthebaptistplanner@gmail.com

Bookkeeper: Michelle Eugenio accounting@vegasgreekorthodox.com

Housekeeping: Claudia Kasiotis

Office Hours Monday - Friday 9:00 am - 5:00 pm

Telephone: (702) 221-8245 www.vegasgreekorthodox.com

Parish Council: George Bochanis

Philoptochos: Bernadette Anthony Stewardship Committee: George Bochanis

Homeless Outreach: Dimitrios Kladouchos

Maintenance: Steve Tzelalis

Building Committee: Eleni Filios Byzantine Chanters and Choir:

Presvytera Maria Hondros

Church School: Eileen Koutsulis

Altar Servers: Father John & Mark Stransky

GOYA: Father Florin & Maha Habiba

Orthodox Family Fellowship: Father Florin & April Rivera

Young Adults: Father Florin

Greek Folk Dance: Sia Dalacas

Greek Language: Paula Kelesis

Mr. & Mrs.: Father John & Presvytera Maria, Father Florin & Presvytera Alexandra

Kali Parea: Demetrious Asim

Forerunners: Paula Kelesis

Orthodox Bookstore: Paraskevi Santamaria

Hellenic Historical Society: Nitsa Filios, Cheryl Pandelis & Susan Stamis

Greek Food Festival: Steve Tzelalis

Photography and Live-Streaming: Bill & Erin Bruninga

### BELIEVE. BELONG. BE LOVED. STEWARDSHIP 2025!

Acovino, Richard and Angela Adamy, Marina Agouridis, Lambros and Erika Alford, Cynthia "Mary" Alhayek, Areen and Majd Allen, John and Nana Allen, Darin and Vasiliki Alsup, Trever and Kelly Anastasakis, Elaine Andary, Oscar Andrews, George Anghel, Vincentiu and Julia Anthony, Stavros and Bernadette Antoniadis, Panagiotis and Katherine Antoniou, Dimitri Antoniou, George and Candace Arger, Louis Aristides, George and Diana Asim, Demetrious Atkins, Sean and Christina Atsidakos, Andrew and Libby Avdoulos, Pagona and Chryssa Ayalewu, Membe Balason, Voula Barbarino, Demetra and Nick Bartel, Ioanna and Robert Beeler, Mike and Carolyn Belojevic, Marija Berendji, Jim Bieker, Adam and Cassie Bjorklund, Danielle and Geronsin, Justin Bland, James and Sherry Blume, Michael Bochanis, George Boehm, Alexy and Cone, Jayme Booth, Paul and Alina Bowman, Jennifer Britten, Ronald and Carol Brown, Faye Bruninga, William and Erin Bryant, Timothy and Janet Bucy, Brent and Elaine Carabas, Sotiroulla Carahalis, John and Constance Caredis, Jon and Marjorie Carrico, William and Alexandra Carstensen, Kathleen Carter, Maria Castoro, Mariane Chachas, Bessie Chachas, James Chaivarlis, James and Christina Chamie, Elie, Emil and Claudine Chandrinos, Alexia Chanos, Jennifer Chomakos, Dean and Tammy Chomakos, George Chomakos, Kosta Chondrakis, Dimosthenis and Kragerud, Kaaren Christou, Toni Cocores-Ely, Caron

Coll, Patrick and Anita Collins, David Conger, William and Alexia Conger, William Corev. Amanda Costacos, John Costas, Charles and Louise Costas, Philip Costuros, George and Marsha Crist, Adam and Kanistra Dalacas, Dimitri and Athanasia Dalacas, Georgia Daskalos, Voula Davis, Matthew and Christine Demas, Spiro and Rita Demetriou, Andrew Demolas, Maria and Nour, Reza Demoleas, Spero and Grace Demoleas, Stephanie Diktakis, Gregory Dominguez, Eric and Amalia Doran, Neil and Eugenia Doskas, Athanasios and Anastasia Dramitinos, Mary Dudunakis, Michael Earl, Christine Michaelides Eliades, Artemis Eliades, Eleni and Garza, Everardo Eliades, Gregory and Maria Eliades, Harry and Agapi Eliades, Katerina Eliades-Prusha, Virginia Eliakis, Peter Eliakis, Varthie Eyler, John and Elizabeth Eyler, Reagan Failla, Jennifer Fenlason, Nathan and Zmina-Fenlason, Jennifer Feola, Richard Filios, Spiridon and Eleni Filios, George Jr. Filios, Nicoletta Fischer, Cheryl Fitzgerald, Norman and McCullen, Sandra Flangas, Marilyn Fleischer, Bob and Penny Foskaris, Nicholas Foster, Kyle and Mia Fotopoulos, John and Barbara Fountas, Constantinos Fountoulakis, Vasileios Franco, Emilia Frangakis, Christos and Anastasia Fukushima, Gabriel and Katina Gebrehiwot, Kiros Gekakis, George

Generales, John and Arlene

George, Pete and Georgia

Ghebreab, Daniel and

Ghermay, Selam

Gialketsis, Julie

Giouzelis, Anastasia Goodman, Linda Gordon, Victor and Demetria Gorgan, Patrick Grabovoi, Daphne Granillo, Abrahan Gutierrez, Connie Gutierrez, Daniel Hagos, Yohannes and Mebrat Hailemichael, Harenet Hamilton, Mary Hamilton, Paul and Brandi Haralambakis, Demetre and Dimitra Hastings, Teri Hollar, Michelle and DiGioia, Antonio Hondros, Christina Hondros, Christopher and Darlene Hondros, Fr. John and Presv. Maria Howard, Eddie and Willie Howe, David and Ana Hristopoulou, Spiridoula Hurey, Heather Iteen, Robert and Sophia Ilic, Predrag Jandete, Johanna Jaynes, Čhristine Jensen, Matthew and Michelle . Kachikis, Ernestine Kakavulias, George and Helen Kalianiotis, Labros and Rena Kanis, Constantinos and Katie Kaptain, Nicolas Karas, James Karas, John + and Marcie Karris, Mark and Suzanne Kasiotis, Claudia Katopodis, Efstratios Katre, Sotir Mark Katris, Nick and Theana Katsaros, Thomas and Sharon Katsikakis, Evangelos Kelesis, Paula Kiflezgi, Rahel Kirchner, Barlaam Kirollos, Michael and Molina, Adriana Kokkinis, Peter and Jennifer Kokkinopoulou, Anastasia Kokkinos, Christina Konstantarakis, Voula Kontos, Diana Kostopoulos, Georgia Kountanis, Panagiota Koupais, Mario and Cheri Kouris, Demitris and Terry Koutsulis, John and Eileen Koutsulis, Sam and Effie Krikie, Jonathan and Iryna Kypreos, Lesley Kypreos, Peter and Geri Kyriannis, Justin and Linda Kyriazopoulos, Constantine Jr.

Lakkis, Christina Lakkis, Sahar Lamancusa, Lisa Landahl, Richard and Johana Lauchlan, Michael and Antonina Lavine, Frederick Lee, David and Alexandra Lekar, Caroline Lekar, Michael and Effie Leong, Marissa and Elaine Leonis, Nick and Sophia Leonis, Tishe Leventis, Nicholas and Christina Liaos, Iames and Tina Likourinou, Angie Litsos, Nicholas and Catherine Loughton, Dustin and Rena Lucas, Nicholas and Linda Magee, Thomas and Catalina Manolakos, Catherine Manos, Constantine and Michele Markantonis, Demos and Catherine Markantonis, George and Sarah Mavros, Alex and Jen Mavros, Debbie McKinney, Michael and Mersene McManus, Jeanette McPherson, Robert and Marie McSweeney, Farolyn Mehas, Andrew and Samantha Melnichuk, Andrew Menegatos, James Merritt, Devin and Sonia Mikelis, Nikolas and Angela Monk, Theodore and Marissa Monolakis, Anthony Monoyudis, Jim and Julie Morris, Steve and Patricia Mulopulos, George and Jenny Murray, Christopher and George, Veneta Newell, Ronald and Maria Nicholas, Christina Nicholas, John and Estella Nichols, George and Tereza Nicolas, Samer and Christine Niforos, Helen and Pray, Daniel Nikou, Volha Nixon, Deacon John and Diakonissa Ellyn Olmsted, Travis and Marilyn Osborn, Alexandra and Spotti, Peter Paikos, Tom and Elizabeth Palivos, Peter and Vicky Pallis, Paul Pandelis, Cheryl Panos, Jeanne Papas, Christian and Nicole Papas, Peter and Rita Pappas, Panagiotis and Andrea Paschalis, Evangelos and Maria Payan, Luis and Eleni

Lagomarsino, Victor and Sophia

### BELIEVE. BELONG. BE LOVED. STEWARDSHIP 2025!

Pendleton, Kali Pendleton, Tricia Penev, Kamen and Miglena Petersen, Todd and Diane Petriuc, Constantin Petrou, Jim and Penelopi Philoptochos Society Pierro, Joe and Rhonda Pilatos, Emmanuel and Erica Polimerou, Angeline Politis, Pantelis and Dimitra Poulis, Chris and Francine Pouridis. Kouli and Para Powell, Scott and Angela Powers, Russell and Rebecca Prestage, Adam and Courtney Pytikakis, Manos and Elaine Randis, Anastasia Rasmussen, Scott and Rebecca Rev, Robert and Patricia Rigas, Anthony and Mary Rihani, Gary and Linda Ristache, Fr. Florin and Presv. Alexandra Rivera, Elias and April

Robison, Diane Rodis, Dimitri and Angeline Roselli, Augustine Rotas, Beatrice Sakkas, Georgios and Stavropoulos, Bessie Santamaria, Jennifer and Robert Schmid, Hans and Elizabeth Setian, Gary Shipman, Chad and Anastasia Simos, Tony and Lorie Simpson, Bryan and Julie Sinclair, Bill Sirhan, Michael and Imtisal Soteropulos, Gust and Rita Sotiropulos, Chris and Jessica Soursos, Helene Spanos, Paraskevas Sparkuhl, Alex and Antoinette Stamis, Angelo and Susan Stathopoulos, Hristos and Anastasia Staubs, Douglas and Anastasia Stavropoulos, Terry and Niki

Stransky, John and Rachel Swartz, Noah Szukiewicz, Joseph and Justina Tadich, Andrea Tadich, Katarina Tafova, Steven and Irene Thanos, Nicholas and Victoria Theros, James and Kathryn Thompson, Maggy Tijiboy, Ana Tijiboy, Christine Tim, Anna Torolopoulos, Eleni Tsarouhas, Maria Tsiralidis, Kosmas and Katerina Tsolis, Christos and Panagioula Tsortanidis, Sophia Tsouras, Christopher and Diana Tzelalis, Antonia Tzelalis, Steve Tzelalis, Vaso Varellas, Billy Varonos, Nicholas and Alexis Vervilos, James and Anna Vigil, Michael

Wadlow, Nicholas and Pamela Wagner, Sophye Weishar, Dale Williams, Anthony and Anna Williamson, Daniel and Stavroula Halatsis-Wilson, Cleo Wilson, Clyde Wilson, Kelly and Egi, Junichiro Womack, Kimberly Xerogianes, Nikki Xikis, Victoria Yurkov, Andre and Kalina Zaferatos, Ted Zamir, Michelle and Talor Zarkos, Nick and Dina Zarras, Nick and Chery Zekichev, Timothy and Morris, Alexandra Zervas, Dionisios and Cacilda Zimmerman, Paul, Angela, Christopher and Vangeli Zimmerman, Paul and Julie Zmina, Stephen and Cynthia



Stransky, Mark

### Kids n'Cancer Camp Agape

Once again, we are asking for your generous support for Ladies Philoptochos Society, Kids "n" Cancer: Camp Agape.

Camp Agape affords children afflicted with Cancer and their families to spend a week together at a summer camp — participating in swimming, archery, games, dancing, singing, eating, taking pictures, planting trees etc. In addition, we are giving the parents of these kids a degree of security, there are medical staff on site to meet any necessary immediate medical needs. All this in a caring and compassionate environment with unconditional love, along with an opportunity to shape meaningful friendships and create precious memories with other children like themselves. Please join us in giving a child a summer to create memories for a lifetime.

NAME:	
ADDRESS:	TELEPHONE:
사이 없는 사람이 사용을 하면 먹는 바람이 되었다면 모양하는 것이 되었다. 이 없는 것은 것이다.	lies Philoptochos Society Memo: KIDS N CANCER MINSTRY and mailed to laptist Greek Orthodox Church 5200 South El Camino Rd. Las Vegas, NV 89118 sa, MasterCard or Discover
Credit Card #	EXP Date:
Signature of Cardholder:	
Zelle payment available to lyphilop	tochos.stjohn.treasury@gmail.com, please note Kids N Cancer

2025 Stewardship Report (as of 3/26/25)

*"BELIEVE, BELONG, BE LOVED!"*  Stewardship Gifts Pledged: \$491,851 (\$502,379 in 2024) Stewardship Gifts Received: \$232,558 (\$190,782 in 2024) Unfulfilled Pledge Balance: \$259,293 (\$311,597 in 2024) Stewardship Families Pledged: 338 (315 in 2024) 2025 Goal: \$700,000

<u>Average Pledge</u>	No. of Families	Amount Pledged
\$1~\$500	153	\$ 41,458
\$501 ~ \$1,000	53	\$ 39,751
\$1,001 ~ \$2,500	85	\$127,379
\$2,501 ~ \$5,000	23	\$ 80,296
\$5,001 ~ \$9999	18	\$113,367
\$10,000 & Above	_6_	\$ 89,600
Total Families	338	\$491,851

### Church Account Summaries - February 2025

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	ì					Balance as of 12/31/24
					\$154,741.34	
6 7 7 1 m	ry ilance 608.35 785.05 717.87 111.27 ry ilance 388.23	Deposits  llance	Deposits   Transfers in	Deposits   Transfers In   Checks   540,00   540,00   5311.97   717.87     Deposits   Transfers In   Withdraws/ Checks   388.23   Checks   Checks	Deposits   Transfers in Checks   Transfers Out	Deposits   Transfers In   Checks   Transfers Out   Ending Balance

 February 2025 Candles
 \$6,416.25

 February 2025 Trays
 \$5,275.15

 February 2025 Candles & Trays
 \$11,691.40



# APRIC 2025 ~ IN THE YEAR OF THE LORD

6 8:45 am Orthros 10:00 am Divine Liturgy 12:15 pm Myrrh-Bearer Meeting in Classroom 5 5:00 pm Lenten Vespers at St. John the Baptist 10CC Presentation 13 Palm Sunday 8:45 am Orthros 10:00 am Divine Liturgy Blessing and Distribution of Palms 7:00 pm First Bridegroom Service 20 Holy Pascha 12:00 am Resurrection Orthros and Divine Liturgy Blessing of Red Fans	7 5:30 pm Great Compline 4:30 pm Youth and Adult Greek School Classes 7:00 pm Second Bridegroom Service 21 4:30 pm Youth and Adult Greek School Classes	8 6:00 pm Parish Council Bridegroom Service Hymn of Kassiani	5:30 pm Chanter/Choir Practice 6:00 pm Presanctified Liturgy 5:30 pm Chanter/Choir Practice 6:00 pm Presanctified Liturgy 9:00 am Presanctified Liturgy 7:00 pm Sacrament of Holy Unction Holy Unction 23 St. George 8:00 am Orthros 9:00 am Divine Liturgy	9:00 am Homeless Outreach 10 9:00 am Homeless Outreach 9:00 am Vesperal Liturgy of St. Basil 7:00 pm Holy Passion of Our Lord Reading of 12 Gospels 24 9:00 am Homeless Outreach	4 6:00 pm Chanter/Choir Practice 6:30 pm Akathist Hymn 8:00 am Philoptochos Pastry Baking Day 10:00 am Royal Hours 3:00 pm Removal of Christ from the Cross Children's Procession 7:00 pm Lamentations 7:00 pm Lamentations 6iving Spring/St. Mark 8:00 am Orthros 9:00 am Divine Liturgy Church Cleaning follows	12 Saturday of Lazaros 8:00 am Orthros 9:00 am Divine Liturgy Palm Tying Follows 9:00 am Vesperal Liturgy of St. Basil 11:00 pm Resurrection Vigil Midnight Resurrection Service and Divine Liturgy
12:00 pm Agape Vespers and Agape Picnic		Bright Weel	Bright Week: Fast-Free		Clarci Creating Tollows	
27 8:45 am Orthros 10:00 am Divine Liturgy	<b>28</b> 4:30 pm Youth and Adult Greek School	29	30			



### The Desert Messenger

St. John the Baptist Greek Orthodox Church 5300 South El Camino Road Las Vegas, Nevada 89118-1922

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Καλή Ανάσταση! Blessed Resurrection!



### THE DESERT MESSENGER

### The Way of the Lord



Today, Hades groans and cries out, "It would have been better for me if I had not received the One born of Mary; for when He came here, He destroyed my power. He shattered the gates of brass; and, as God, He resurrected the souls, which I held captive for ages." Glory to Your Cross and Your Resurrection, O Lord! (Idiomelon, Holy Saturday Vesperal Liturgy)